

ARKANSAS CONFERENCE
CHARTER FOR RACIAL JUSTICE CLUB
2010 ACTION REPORT

DISTRICT: _____

* Reporting period: June 2009 - June 2010

Name of Local Unit: _____

Name & Office of Person Submitting Form: _____

Contact person, email or phone # in case of questions: _____

Please complete ONE of the following sections:

▶ Continuing Member

Our unit performed the following action step(s) to renew our membership in the Arkansas Charter for Racial Justice Club. Use the #/ letter from brochure and give a brief explanation of action and include date of each action.

- _____
- _____
- _____
- _____

▶ New Members

From the brochure our unit presented the program _____

and the following 3 action steps from the brochure. Use the #/letter from the brochure to become a member of the Arkansas Charter for Racial Justice Club. Give a brief explanation of actions and include date of each action.

- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

* Unit mail completed form to District Social Action Coordinator by: June 15, 2010

*** District Social Action Coordinator mail to Conference Social Action Coordinator Mary Blassingame, 4100 Marshall Drive, Fort Smith, AR 72904. Deadline date is June 30, 2010